

Sunday, May 31, 2020
7th Sunday of Pascha-Tone 6
Holy Fathers of the 1st Ecumenical Council

Troparion:

The angelic powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure Body. Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin, granting life. O Lord who didst rise from the dead: glory to Thee!

O Christ our God hast ascended in glory, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world.

Most glorious art Thou, O Christ our God! Thou hast established the Holy Fathers as lights on the earth! Through them Thou hast guided us to the true faith! O greatly Compassionate One, glory to Thee!

Kontakion:

The apostles' preaching and the fathers' doctrines have established one faith for the Church. Adorned with the robe of truth, woven from heavenly theology which defines and glorifies the mystery of Orthodoxy.

When Thou didst fulfill the dispensation for our sake, and unite earth to heaven: Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying: I am with you and no one will be against you!

Prokeimenon in the 4th Tone:

Blessed art Thou, O Lord God of our Fathers and praised and glorified is Thy name forever!
(Vs.) For Thou art just in all that Thou hast done for us!

Epistle:

The reading from the Acts of the Holy Apostles. (Acts 20:16-18, 28-36)

In those days Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletus he sent to Ephesus and called to him the elders of the church. And when they came to him, he said to them: "You yourselves know how I lived among you all the time from the first day that I set foot in Asia, take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which He obtained with the blood of His own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how He said, 'It is more blessed to give than to receive.'" And when he had spoken thus, he knelt down and prayed with them all.

Alleluia Verses:

The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.
(Vs.) Gather to Me, my venerable ones, who made a covenant with Me by sacrifice.

Gospel:

The Holy Gospel According to St. John. (Chapter 17:1-13)

At that time Jesus raised His eyes to heaven and said, "Father, the hour has come! Glorify your Son, that your Son may glorify you, even as you have given Him power over all flesh, in order that to all you have given Him He may give everlasting life. Now this is everlasting life, that they may know you, the only true God, and the one you have sent, Jesus Christ. I have glorified You on earth; I have accomplished the work you have given me to do. And now do you, Father, glorify me with yourself, with the glory that I had with you before the world existed. I have manifested your name to the men you have given me out of the world. They were yours, and you have given them to me, and they have kept your word. Now they have learned that whatever you have given me is from you; because the words that you have given me I have given to them. And they have received them, and have known as a fact that I came forth from you, and they have believed that you did send me. I pray for them; not for the world do I pray, but for those whom you have given me, because they are yours; and all things that are mine are yours, and yours are mine; and I am glorified in them. And I am no longer in the world, but these are in the world, and I am coming to you, Holy Father, keep in your name those you have given me, that they may be one even as we are. While I was with them in the world, I kept them in your name. Those you have given me I guarded; and not one of them perished except the son of perdition, in order that the Scriptures might be fulfilled. But now I am coming to you and these things I speak in the world, in order that they may have my joy made full in themselves."